

## Chronology

- 10 or 11 XII 1900 Jung named assistant to Paul Eugen Bleuler at the Burghölzli in Zurich.
- 4 VI - 25 VII 1902 Observations made on the woman whose case is studied in *A Case of Hysterical Stupor in a Prisoner in Detention*, C.W. I, § 226-300.
- 3 VI 1903 Admission to the Burghölzli of the spinning-craftsman whose case is described in *On Simulated Insanity*, C.W. I, § 301-355 and in *Medical Opinion on a Case of Simulated Insanity*, C.W. I, § 356-429.
- VI 1905 Psychoanalytical treatment of a patient suffering from obsession by Jung (lasting 3 weeks). This case is set out in *Psychoanalysis and Association Experiments*, C.W. II, § 660-727.
- 1 X - 21 XII 1905 Psychoanalytical treatment of a hysterical female patient. This case is studied in *Association, Dream, and Hysterical Symptom*, C.W. II, § 793-862.
- 11 IV 1906 Freud writes a letter of thanks to Jung for sending him the *Diagnostische Assoziationsstudien I*. (1F)
- 27 V 1906 The Congress of the Süd-Westdeutschen Neurologen und Irrenärzte at Baden-Baden. In his lecture Aschaffenburg attacks Freud but Jung, in his turn, defends him. This incident brings on a correspondence between the two which unfortunately is lost. Jung will write a repartee on the lecture of Aschaffenburg: *Freud's Theory of Hysteria: A Reply to Aschaffenburg*, C.W. IV, § 1-26. (Jones II, p. 124; 2J)
- VI 1906 Freud reviews Jung's association experiments in his lecture *Psychoanalysis and the Establishment of Facts in Legal Proceedings*, S.E. IX, 97-114, G.W. VII, 1-15.
- VII 1906 The text of *The Psychology of Dementia Praecox*, C.W. III, § 1-316 is completed (as dated in the preface).
- 5 X 1906 Jung sends his thanks to Freud for the consignment of *Collected Short Papers on the Theory of the Neuroses*. (2J)
- 23 X 1906 Jung sends Freud the text of *Association, Dream, and Hysterical Symptom*, C.W. II, § 793-862. (4J) Jung starts the analysis of Sabina Spielrein. (4J)

- 3-4 XI 1906 37th Versammlung Süd-Westdeutsche Irrenärzte at Tübingen. Jung defends Freud but maintains, according to his opinion, the disposition as the ultimate cause of the hysteria. (conference report)
- 26 XI 1906 Jung sends Freud a copy of his *Freud's Theory of Hysteria: A Reply to Aschaffenburg*. (6J)
- 29 XII 1906 Freud receives Jung's *The Psychology of Dementia Praecox*. (9J)
- 1 I 1907 Freud invites Jung to Vienna to discuss the problem of the dementia praecox. (11F)
- 3 III 1907 Jung visits Freud in Vienna with L. Binswanger. They were present at the Wednesday-evening meeting of the Viennese group on 6 March. (16J and *Minutes I*, p. 138)
- IV - VI 1907 The dispute concerning paranoia and dementia praecox is the main theme in the correspondence between Freud and Jung.
- 26 V 1907 Jung completes *Disturbances of Reproduction in the Association Experiment*, C.W. II, § 918-938. (26J)
- ± 14 - ± 28 VI 1907 Jung visits the *Salpêtrière* in Paris and confers with Janet. After the visit, he is very disappointed. (31J and 33J)
- 25 VI 1907 The first letter of Freud to Abraham thanking him for the consignment of *On the Significance of Juvenile Traumas for the Symptomatology of Dementia Praecox*.
- 14 VII - ± 7 VIII Jung fulfills his annual military service. (35J)
- VII - VIII 1907 Correspondence between Freud and Abraham about dementia praecox at a time when this topic disappears in his correspondence with Jung who is preparing his lecture for the conference in Amsterdam.
- 2 - 7 IX 1907 First International Congress for Psychiatry and Neurology at Amsterdam. Jung becomes acquainted with Jones and delivers the speech *The Freudian Theory of Hysteria*, C.W. IV, § 27-63. (41J, 43J, 44J, Jones II, p. 36, Ellenberger, p. 668)
- 27 IX 1907 First meeting of the Freud group in Zurich. (46J, 47J, Jones II, p. 44 and 81)
- 1 X 1907 The 'Ratman' begins his analysis with Freud (which lasts until September 1908). (Editor's introduction in S.E.)

- 6 X 1907 Abraham announces to Freud his resignation at the Burghölzli because he, as a German and Jew, had no chance of promotion. (48J)
- 28 X 1907 For the first time, Jung mentions his problems of transference in his relation with Freud. (49J)
- 26 XI 1907 In Zurich, Jung delivers the lecture: *The Significance of Freud's Teachings for Neurology and Psychiatry*, C.W. XVIII, § 922.
- End XI (24 - 29 ?) Jones visits Jung in Zurich. (54J, Jones II, p. 43)
- 30 XI 1907 Jung proposes to Freud to organize a congress. (54J)
- 15 - 20 XII 1907 Abraham visits Freud in Vienna. (55F, 57F, Jones II, p. 38, letter of Abraham to Freud, 6 December 1907)
- 16 I 1908 Jung's Lecture at the *Rathaus* in Zurich: *The Content of the Psychoses*, C.W. III, § 317-387.
- 27 I 1908 Freud receives the text of *The Content of the Psychoses* and will publish it in his *Schriften zur angewandten Seelenkunde*. (66F)
- 20 II 1908 Jung presents his view on the teleological meaning of auto-erotism in dementia praecox.
- 3 III 1908 Freud poses the problem of the relation between projection in hallucination and in paranoia. (76J)
- 14 III 1908 In his course of lectures Freud delves into the matter of Jung's *The Psychology of Dementia Praecox* (80F).
- 14 IV 1908 Freud reads the text of Jung's lecture from the congress at Amsterdam: *The Freudian Theory of Hysteria*, as well as Jung's publication with Bleuler: *Komplexe und Krankheitursachen bei Dementia Praecox*. (82F)
- 19 IV 1908 Freud asks Jung for medical help for Otto Gross who is addicted to cocaine and seems to be developing a paranoia. (84F)
- 27 IV 1908 Zusammenkunft für Freudsche Psychologie (considered later as the First International Congress) in Salzburg. Abraham delivers the lecture *The Psycho-Sexual Differences between Hysteria and Dementia Praecox* and Jung delivers the lecture *On Dementia Praecox*. Foundation of the *Jahrbuch*. (Jones II, p. 45 ss.)
- V 1908 Letters from Freud to Jung and Abraham asking them to settle their dispute. (87F, 91J, 92F, letters from Freud to Abraham, 3 and 9 May, letters from Abraham to Freud, 11 and 19 May)

- 14 V 1908 Otto Gross stays at the Burghölzli and undergoes analysis with Jung. (93J, 94F)
- 25 V 1908 Jung announces that the analysis of Gross is virtually finished. (95J)
- 17 VI 1908 Gross escapes from the Burghölzli. Jung writes Freud about the difference between dementia praecox (Pompei) and hysteria (Pompei + Rome). (98J)
- VI 1908 Abraham remarks to Freud that psychoanalysis is being abandoned in Zurich. (Letters from Abraham to Freud, 9, 16, 20, and 31 July) Freud decides to travel to Zurich to clarify the situation and also because Jung proposed to meet him for a discussion about the notions 'dementia praecox', 'schizophrenia' and 'paranoia'. (100J, 101F, 102J, 103F, 106F)
- 5 VIII 1908 Freud sends Jung the text of the 'Little Hans' for the *Jahrbuch*. (104F)
- 22 VIII - 8 IX 1908 Jung spends his holiday in a cabin on the Säntis mountain.
- 18 - 21 IX 1908 Freud is Jung's guest (in the Burghölzli and not in the house in Küsnacht, as Jones says (Jones II, p. 58)). Jung presents the patient Babette from *The Psychology of Dementia Praecox*. (Notes in the *Freud/Jung Letters* after 110F)
- 15 X 1908 For the first time Freud is analyzing a dementia praecox patient. (110F)
- 8 XI 1908 The second edition of *The Interpretation of Dreams* is ready. (112F)
- Betw. 29 XI and 3XII Birth of Franz Jung, Jung's third child.
- 3 XII 1908 Jung completes *The Significance of the Father in the Destiny of the Individual*, C.W. IV, § 693-744. (117J)
- 11 XII 1908 Freud is obsessed with discovering the 'nuclear complex' of the neuroses. (118F)
- 26 XII 1908 Freud points out to Jung that auto-eroticism must be considered as not having an object. (122F)
- 7 I 1909 Jung reports that his friend Pfister has started a campaign in favor of Freud. (124J)
- I - VIII 1909 Report in the correspondence on the observations of Jung's daughter Agathli ('little Anna'). (126J, 128J, 129F, 132F, 133J, 134F...)

- Betw. 24 II and 7 III The publication of the first volume of the *Jahrbuch*. (Footnote in the *Freud/Jung Letters* after 133J and the letter from Abraham to Freud, 7 March 1909)
- 25 - 30 III 1909 Jung's visit to Freud in Vienna. Conversation about spiritism. Jung has probably just left the Burghölzli. (Biographical note in the *Freud/Jung Letters* after 137J and *Memories*, p. 150-152)
- 12 IV 1909 Jung advances the opinion that there exists a universal complex with prospective tendencies. He is glad to be relieved from the oppressive feeling of Freud's authority. (138J)
- 16 IV 1909 Freud expresses his disappointment because Jung deprived him of his paternal authority. (138J)
- 25 IV 1909 Pfister's first visit to Freud. (Jones II, p. 51)
- End V 1909 Jung moves into his new house in Küsnacht. (142J)
- Beginning of VI 1909 Jung's patient, Speilrein, writes to Freud who in turn asks Jung for further clarification. Jung admits to having created a difficult situation with her. (143F, 144J, 145F, 147F, 148J)
- 12 VI 1909 Jung tells Freud that he too is invited by Clark University, so they can travel to America together. (146J)
- 21 VI 1909 Jung writes that Honegger, who consulted him during a psychotic period, wants to become a psychiatrist. Jung offers him support and encourages him to undergo an analysis. (148J)
- 20 VIII - 29 IX 1909 Freud, Jung and Ferenczi travel to America together. Just before their departure, Jung meets Assagnoli (1888-1974). (Wehr, p. 104) Freud and Jung are nominated for honorary doctorates at Clark University.
- X 1909 Jung zealously starts the study of mythology. (157J, 159J)
- 10 XI 1909 Freud defines the notion 'narcism' for the Viennese group. (*Minutes III*, p. 86)
- 27 XI 1909 During a seminar, Freud reviews Jung's *The Significance of the Father in the Destiny of the Individual*. (163F, 166F)
- 2 XII 1909 Jung expresses the idea that the ontogenesis resumes the phylogenesis, regarding his study of mythology in this perspective. (165J)

- 14 XII 1909 After reading Freud's analysis of the 'Ratman', Jung composes his remarks. (168J)
- End 1909 - Beg. 1910 Freud writes 'Leonardo'. (158F, 166F)
- I 1910 The 'Wolfman' begins his analysis with Freud. (Gardiner, p. 83)
- 13 I 1910 Freud proposes that the psychoanalysts, as a group, join the *Internat. Orden für Ethik und Kultur*. (174F, 178J, 179F)
- End I 1910 Jung gives a series of lectures on symbolism. (170J, 175J)
- 13 II 1910 The second edition of Freud's *Three Essays on the Theory of Sexuality* is ready for publication. (179F)
- 8 III 1910 Jung departs for an urgent consultation in Chicago. He returns to be present at the Congress. (Letter from Emma Jung, 8 March 1910)
- 30 - 31 III 1910 Second International Congress at Nürenberg. Foundation of the International Psychoanalytical Association over which Jung presides. Jung presents the book of 'Schreber' to Freud. (Jones II, p. 75-77, notes in the *Freud/Jung Letters* after 183J)
- IV 1910 Bleuler refuses to join the International Association. (189J, 190F, 191J, 193J)
- V 1910 Publication of Freud's *Leonardo da Vinci and a Memory of his Childhood*, S.E. XI, 57-137, G.W. VIII, 127-211. (187F)
- End V 1910 Foundation of the local branch of the I.P.A. in Zurich. (196J, 198J)
- 17 VI 1910 Jung reads 'Leonardo' and sends his approval to Freud (198J)
- 19 VI 1910 Freud offers his remarks on the first version of *Transformations and Symbolisms of the Libido*. (199F)
- VII - VIII 1910 Freud writes *Formulations on the Two Principles of Mental Functioning*, S.E. XII, 210-226, G.W. VIII, 230-238. (199F, 205F)
- 24 IX 1910 During his vacation, Freud writes 'Schreber' but the work is not yet completed. (212F)
- IX 1910 Bleuler writes an article stating precisely his position with regard to psychoanalysis. (210J, 211J)

- 13 XI 1910 Bleuler's article *The Psychoanalysis of Freud. Defence and critical Remarks* is completed (it will be published in the 2nd volume of the *Jahrbuch* 1910). (220J)
- Beginning XII 1910 Both Freud and Jung have finished their texts: *Transformations and Symbolisms of the Libido I, Formulations on the Two Principles of Mental Functioning* and 'Schreber'. (224J, 225F)
- 25 - 26 XII 1910 Freud and Bleuler meet in Munich. Jung arrives after Bleuler's departure to see Freud. (226F, 227J, Jones II, p. 158)
- 17 I 1911 Jung attends a performance of Goethe's *Faust*. (230J)
- 12 II 1911 Freud begins *Totem and Taboo*, S.E. XIII, 7-161, G.W. IX, 1-194. (234F)
- 22 II 1911 Adler and Stekel resign as chairman and vice-chairman respectively of the Viennese branch. (238F, Jones II, p. 149)
- 28 III 1911 Honegger commits suicide. (247J, 252J)
- Beg. V 1911 Freud attends a performance of *King Oedipus*. (225F)
- 24 V 1911 The break with Adler. (Jones II, p. 149-150, 260F)
- 16 VI 1911 Jung delivers a lecture in Lausanne on the forms of the unconscious fantasy. (259J)
- 19 VII 1911 Jung notices that his personal relationship with Bleuler is nearly broken off. (265J)
- VIII 1911 Publication of the first volume of the *Jahrbuch* which contains the first part of *Transformations and Symbolisms of the Libido, Formulations on the Two Principles of Mental Functioning* and 'Schreber'. (268F)
- 11 - 16 VIII 1911 Jung takes part in the First International Congress for Pedagogics at Brussels. He delivers a speech about a child analysis (inserted in *The Theory of Psychoanalysis*, C.W. IV, § 203-522). (269J)
- 29 VIII 1911 Toni Wolff (1888-1953) is mentioned for the first time ('a new discovery of mine') for her participation in the congress at Weimar. (269J)
- 1 IX 1911 Freud states to Jung that he is also busy with the problem of the origin of religion. (270F)
- 16 IX 1911 Freud is Jung's guest at his new house in Küsnacht.
- 21 - 22 IX 1911 Third International Congress at Weimar. (Jones II, p. 96, notes in the *Freud/Jung Letters* after 270F)

- Beg. X 1911 Publication of Bleuler's book *Dementia Praecox or the Group of Schizophrenias*. (272J)
- 30 X, 6, 14, 24 XI Letter from Emma Jung to Freud.
- 13 XI 1911 Death of Helly Preiswerk (1881-1911). (Zumstein-Preiswerk, p. 147)
- 14 XI 1911 Jung reports to Freud that he is widening the notion of the libido. (282J)
- End XI 1911 Bleuler leaves the International Association for Psychoanalysis. (286F)
- 11 XII 1911 The chapter on the libido for the second part of *Transformations and Symbolisms of the Libido* is completed. (287J)
- Half I 1912 Freud initially composes a theme which will be used later in *Totem and Taboo*. (298F)
- End I 1912 Press campaign in Zurich against psychoanalysis. (295J, Jones II, p. 103, 159)
- III 1912 Freud finishes the second chapter of *Totem and Taboo*. (306F)
- 22 III 1912 Jung agrees to deliver some lectures at the Fordham University in September 1912. (307J, 308F)
- 27 IV 1912 Jung writes that he has read Freud's article on the fear for incest (which will become the first chapter of *Totem und Taboo*), but that the galley proofs of the second part of *Transformations and Symbolisms of the Libido* have already been returned to the publisher so that changes in the text are impossible. (312J)
- V 1912 Jung explains to Freud his idea concerning the meaning of incest. (312J, 313J, 314 F, 315F, 316F)
- 15 V 1912 Freud presents the second part of *Totem and Taboo* to the Viennese group. (editor's introduction in S.E.)
- 24 V 1912 'The Kreuzlingen gesture'. (316F)
- Summer - Autumn Foundation of the 'committee' on the proposal of Jones. Jung travels to America (7 September- ?) and delivers an 'extension course' at Fordham University. The text has been published in *The Theory of Psychoanalysis* (C.W. IV, § 203-522). On 8 October 1912 he delivers a lecture to the New York Academy of Medicine: *On Psychoanalysis* (to be found in the C.W. with the adapted title: *Psychoanalysis and Neurosis*) C.W. IV, § 557-575. (Notes in the *Freud/Jung Letters* after 321J)



- 10 IX 1912 Emma Jung sends a copy of *Transformations and Symbolisms of the Libido II* to Freud. (Letter from Emma Jung, 10 September 1912)
- 24 XI 1912 The chairmen of the local branches meet in Munich to place control of the *Zentralblatt* entirely in the hands of Stekel and to found a new *Zeitschrift*. Freud and Jung reach an understanding with regard to the 'The Kreuzlingen gesture'. Freud has a fainting attack. (Notes in the *Freud/Jung Letters* after 327J)
- XII 1912 Emotional letters pass between Freud and Jung. Freud proposes to stop their personal correspondence (3 January 1913). (342F)
- 12 I - III 1913 Correspondence between Jung and R. Loy: *Some Crucial Points in Psychoanalysis: A Correspondence between Dr Jung and Dr Loy*, C.W. IV, § 576-669.
- 15 I 1913 Freud presents the third part of *Totem and Taboo* to the Viennese group. (editor's introduction in S.E.)
- 4 VI 1913 Freud proposes the Fourth part of *Totem and Taboo* to the Viennese group. (editor's introduction in S.E.)
- I 1913 Freud plans to write something about narcissism. (S.E. XIV, p. 70)
- 5 VIII 1913 Jung's lecture for the Psycho-Medical Society in London: *General Aspects of Psychoanalysis*, C.W. IV, § 523-556.
- 6 - 12 VIII 1913 17th International Congress for Medicine at London. Jung gives the same lecture which he delivered the previous year in New York: *On Psychoanalysis* (to be found in the C.W. with the adapted title: *Psychoanalysis and Neurosis*) C.W. IV, § 557-575.
- IX 1913 Freud mentions in a letter to L. Andreas-Salome: "Timeless=unabreacted and no more." (L. Andreas-Salome, p. 170)
- 7 - 8 IX 1913 Fourth International Congress at Munich. Jung talks about *A Contribution to the Study of Psychological Types*, C.W. VI, § 858-882, G.W. VI, § 931-950. Jung is re-elected as chairman with 30 votes out of 52. (Notes in the *Freud/Jung Letters* after 35J, Jones II, p. 113)
- 27 X 1913 Jung resigns from the editorial board of the *Jahrbuch*. (358J)
- XII 1913 Jung dreams that he shoots Siegfried (*Zofingia Lectures*, Editorial introduction by M.L. von Franz, p. XIX)

- I - II 1914            Freud writes *On the History of the Psycho-Analytic Movement*, S.E. XIV, 7-66, G.W. X, 44-113.
- 20 IV 1914           Jung resigns as chairman of the International Psychoanalytical Association. (358J)
- 30 IV 1914           Jung resigns as *Privatdozent*. (Notes in the *Freud/Jung Letters* after 358J)
- End VI 1914           Termination of the analysis of the 'Wolfman'. (Gardiner, p. 110)
- 24 VII 1914           Jung's lecture in Aberdeen: *On Psychological Understanding* G.W. III, § 388-424.

# Bibliography

Since our study was devoted to a specific topic, it has not been our intention to give a complete bibliography on either Freud or Jung. After providing a few bibliographical notes, we will restrict ourselves to a list of the articles and books by Freud and Jung mentioned in our text together with the page numbers where these works are discussed. Thus the list will, at the same time, act as an index. Finally, we will give a selected bibliographical list with the full references of only the books and articles cited in our text and footnotes.

## Some Bibliographical Notes

The German text of the complete works of S. Freud appeared originally in London (1940-1952) but has now also been published in Germany: S. FREUD, *Gesammelte Werke*, Frankfurt a.M., Fischer, 18 vol., 1960-1968. This series adopts the same chronological order, but not the same divisions of the volumes as the more complete English translation, which also offers a critical edition of the texts: *The Standard Edition of the Complete Psychological Works of Sigmund Freud*, London, The Hogarth Press, 24 vol., 1953-1974. We refer to the German text by the siglum 'G.W.' and to the English text by 'S.E.' The correspondence between the two versions can be found, page by page, in *Sigmund Freud Konkordanz und Gesamtbibliographie*, Frankfurt a.M., Fischer, 1975.

The complete works of C.G. Jung have also been published in German and in English. Unfortunately, the chronological order has not been maintained and, with only a few exceptions, the latest (and many times completely reworked) version of the text is given without any critical apparatus. The text of Jung's works has a certain advantage over that of Freud's. The volume numbers and even the paragraph numbers of each text correspond in both the German and English editions (a few discrepancies in vol. 6, 8, 11, 14 excepted...): *Die gesammelte Werke von C.G. Jung*, Zurich, Rascher, 1958-1970 and Olten, Walter, 20 vol., 1971- . *The Collected Works of C.G. Jung*, London, Routledge and Kegan Paul, 20 vol., 1953-1979. The siglum 'C.W.' followed by the paragraph number therefore refers to the same text in both versions without distinction, except in the few cases which are explicitly mentioned. In these cases, the siglum 'G.W.' will be used for the German edition.

During the time it took to complete both series, the English translations of various German titles have been changed. The reader who trusted the lists at the bottom of the earlier issued volumes might be deceived in the same way this author sometimes was. The instrument for avoiding such confusion is provided by the *General Bibliography of C.G. Jung's Writings*, which forms the 19th volume of *The Collected Works of C.G. Jung* and gives the reciprocal cross-references between the *Collected Works* and the *Gesammelte Werke*.

For more bibliographical information on Freud, we refer to the bibliographical essay in P. GAY, *Freud. A Life for our Time*, New York, Norton, 1988. Concerning Jung, the information supplied by Gay on p. 759-760 is, however, rather brief and should be expanded.

The majority of biographical studies on Jung depend almost exclusively on the autobiography recorded by A. Jaffé: JUNG C.G., *Memories, Dreams, Reflections*, New York, Pantheon Books, revised ed.: 1973. In the English translation, some parts of the German original are missing: *Erinnerungen, Träume, Gedanken von C.G. Jung, aufgezeichnet durch Aniela Jaffé*, (1st ed.: 1961) Olten, Walter, 6th ed., 1971. Additional information on Jung's youth has been supplied by a friend of him: G. STEINER, *Erinnerungen an Carl Gustav Jung*, in: FR. GRIEDER, *Basler Stadtbuch 1965. Jahrbuch für Kultur und Geschichte*, Basel, von Helbing und Lichtenhahn, 117-163.

Based primarily on this same material, two authors adopted opposite viewpoints in their respective attempts to offer a biography of Jung. A highly critical picture is given in P. STERN, *C.G. Jung. The Haunted Prophet*, New York, Braziller, 1976, which was translated from the original German: *C.G. Jung. Prophet des Unbewussten. Eine Biographie*, Munich, Piper, 1967. On the other hand, there is perhaps too much admiration in the work authored by Jung's familiar: B. HANNAH, *Jung: his Life and Work. A Biographical Memoir*, New York, G.P. Putnam's Sons, 1976. A more complete and objective work seems to be that of G. WEHR, *Jung. A Biography*, Boston & London, Shambhala, 1987, a translation of the original: *Carl Gustav Jung. Leben, Werk, Wirkung*, Munich, Kösel, 1985.

Finally, two other books should be mentioned. One of the first attempts to give a presentation of Jung's life and work was: E. BENNET, *C.G. Jung*, London, Barrie & Rockliff, 1961. A more recent and shorter work is that of: V. BROME, *Jung. Man and Myth*, London, MacMillan, 1978.

For a more in-depth understanding of the Jungian theory, the fundamental work is P. HOMANS, *Jung in Context. Modernity and the Making of a Psychology*, Chicago, The University of Chicago Press, 1979.

Concerning the Freud-Jung debate, the following, rather partisan book in favor of Freud should be mentioned, since it has exercised a great deal of influence: E. GLOVER, *Freud or Jung?* London, Allen and Unwin, 1950. A much better yet barely noticed work was: A. DRY, *The Psychology of Jung. A Critical Interpretation*, London, Methuen, 1961.

The theoretical divergence between both thinkers has been described from Jung's perspective in: L. FREY-ROHN, *From Freud to Jung. A Comparative Study of the Psychology of the Unconscious*, New York, G.P. Putnam's Sons, 1974, translated from the original: *Von Freud zu Jung. Eine vergleichende Studie zur Psychologie des Unbewussten*, Zurich, Rascher, 1969. This work is still superior to a more recent book which offers a comparison of the theories of both men: R. FETSCHER, *Grundlinien der Tiefenpsychologie von S. Freud and C.G. Jung in vergleichende Darstellung*, Stuttgart, Frommann-Holzberg, 1978.

L. DONN, *Freud and Jung. Years of Friendship, Years of Loss*, New York, Charles Scribner's Sons, 1988, gives an overview of the relationship between the two but pays much less attention to the theoretical divergences involved. A very accurate account of the facts can be found in: R. STEELE, *Freud and Jung. Conflicts of Interpretation*, London, Routledge & Kegan Paul, 1982.

Another very interesting book should not go unmentioned here. Clearly influenced by contemporary French thought, this work focuses upon the problem of the foundation of authority and time in both Freud's and Jung's work. Very concise in the presentation of its argument, it presupposes a basic knowledge of both authors: G. HOGENSOHN, *Jung's Struggle with Freud*, Notre Dame, University of Notre Dame Press, 1983.

### **Bibliographical References and Index of the Texts by Freud and Jung Discussed in this Book**

The chronological organization of the S.E. allows us to refer in a clear way to Freud's text by using the dates as they are given in this series. For Jung's texts, such a organization is more difficult. The bibliography in the 19th volume of the C.W. provides separate chronological lists of Jung's works according to their publication in a particular language. Using the list as it is given for the English translation would be very confusing since it would in no way respect the real chronological order of Jung's writings. We therefore will use the numbers given in the C.W. for the German text as follows. In the cases where a particular work was originally written by Jung in another language, while the German version appeared later, thus rendering the references from the German list in the C.W. confusing, we situated the text in its proper place in our list, indicating this fact with an asterisk (\*) after the year.

FREUD S.,

- (1894a) *The Neuro-Psychoses of Defence*, S.E. III, 45-59, G.W. I, 59-73. (108, 109, 126)
- (1895b) *On the Grounds for Detaching a Particular Syndrome from Neurasthenia under the Prescription 'Anxiety Neurosis'*, S.E. III, 85-115, G.W. I, 313-342. (134)
- (1895d) *Studies on Hysteria*, S.E. II, 48-305, G.W. I, 99-342. (48, 62, 67, 70, 72, 87, 96, 107-111, 113-114, 133)
- (1896a) *Heredity and the Aetiology of the Neuroses*, S.E. III, 141-156, G.W. I, 407-422. (133)
- (1896b) *Further Remarks on the Neuro-Psychoses of Defence*, S.E. III, 157-186, G.W. I, 377-403. (63, 114, 127, 133)
- (1896c) *The Aetiology of Hysteria*, S.E. III, 187-221, G.W. I, 423-459. (112, 133)
- (1898b) *The Psychological Mechanism of Forgetfulness*, S.E. III, 287-297, G.W. I, 517-527. (102)
- (1900a) *The Interpretation of Dreams*, S.E. IV, G.W. II/III. (61, 67, 72, 92, 94, 107, 110-111, 113)
- (1901a) *On Dreams*, S.E. V, 633-686, G.W. II/III, 643-700. (61, 107, 113)

- (1901b) *The Psychopathology of Everyday Life*, S.E. VI, 1-279, G.W. IV, 5-310. (72, 102, 107, 113)
- (1905d) *Three Essays on the Theory of Sexuality*, S.E. VII, 123-243, G.W. V, 27-145. (72, 114, 133-135, 142, 145, 172, 181, 188, 203-207, 218, 222, 227, 240, 250, 279, 286)
- (1906a) *My views on the Part played by Sexuality in the Aetiology of Neuroses*, S.E. VII, 269-279, G.W. V, 147-159. (133)
- (1906c) *Psychoanalysis and the Establishment of Facts in Legal Proceedings*, S.E. IX, 97-114, G.W. VII, 1-15. (130)
- (1907b) *Obsessive Actions and Religious Practices*, S.E. IX, 115-127, G.W. VII, 127-139. (161, 190, 196, 200, 218)
- (1909b) *Analysis of a Phobia in a Five-Year-Old Boy*, S.E. X, 1-147, G.W. VII, 241-377. (130, 163)
- (1909d) *Notes upon a Case of Obsessional Neurosis*, S.E. X, 151-249, G.W. VII, 379-463. (130, 181, 205)
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